

DESTINY

The Magazine of National Life



Ewing Galloway

TIBERIAS ON THE SEA
"The Miraculous Draft Of Fishes"
(See Inside Cover)

THE MIRACULOUS DRAFT OF FISHES



AFTER our Lord's resurrection He appeared to His disciples at the Sea of Tiberias, a name by which the Sea of Galilee was also known at that time, for the city of Tiberias was built upon its shores. Very likely it was not far from the city of Tiberias itself that the incident described in the 21st chapter of John took place.

Some of the disciples of our Lord had met at Tiberias, having left Jerusalem after His resurrection. Uncertain of the future, Simon Peter turned to his old trade as a fisherman and informed the others that he was going fishing. The disciples who were there with him decided they would go along too. They took a boat and went out to fish, but they toiled all night long without success.

As the day dawned Jesus could be seen standing on the shore, but the disciples failed to recognize Him at first. "Then Jesus said unto them, Children, have ye any meat? They answered him, No. And he said unto them, Cast the net on the right side of the ship, and ye shall find. They cast therefore, and now they were not able to draw it for the multitude of fishes" (John 21: 5-6).

John turned to Peter and exclaimed, "It is the Lord!" Thereupon Peter fastened his outer clothing about him, cast himself overboard and made his way to shore as quickly as possible. Meantime, the other disciples came to shore in the boat, dragging in the net. When they landed they saw a fish on the coals, and bread there. Jesus directed them to bring some of the fish they had caught and Peter assisted in getting the net up on the shore, for it was full of great fishes—153 in number—yet the net was not broken. Then Jesus issued the invitation: "Come and dine."

Only once does the figure 153 appear on the surface of the text of the Scriptures. But although it appears but once, this number 153 actually permeates this account of the miraculous draft of great fishes forty times. This is a miracle in itself, demonstrating the inspiration of the very text of the Scriptures. It refutes the position taken by the Modernist and all who would belittle the Biblical records. The very fact that the number of great fishes caught in the unbroken net pervades

this story forty times is irrefutable evidence of Divine inspiration.

In *Documentary Studies*, Volume I, page 460, the following information is given: "Let us closely examine the above text of the miraculous draft of 153 fishes, for in the numerical structure this 153 appears 40 times. This is because in both Hebrew and Greek each letter of the alphabet has a corresponding numerical value. The original Greek of the words 'great fishes,' *Ichthyes*, sums up to 1,224, or 8 x 153; the net, *to diktuo*n, sums up to the same 1,224, or 8 x 153. The number given is 153 but is written out as "one hundred fifty three great," and this sums up to 23 x 153. So 153 is concealed 39 times in the text and appears but once upon the surface, making 40 times in this one account.

It would require a book to write about the interesting chronological, prophetic and astronomical features of this remarkable number. It is known as a triangular number, being made up of the first three odd numbers in triangular form. A triangle in a circle, with its angles numbered 1, 3, 5, and read in the natural way, gives us 1, 5, 3. This number is divided by 17 and is the sum of all numbers up to and including 17.

Furthermore, if you will take 1, 3, 5, the numbers of the angles of the triangle, and double them in sequence, the result is: 1, 1, 3, 3, 5, 5; divided thus, 113/355, note that 113 is the Hebrew number for man (*Aish*) while 355 is that for the lunar year (*Shanah*) which contains 354-5 days. Now 355 divided by 113 equals 3:14159, the pi ratio, the factor associated with Deity.

After their experience with the miraculous draft of 153 great fishes the statement is made, "And none of the disciples durst ask him, Who art thou?, knowing that it was the Lord." So it is with those who have understood the marvelous revelation of the significance of the number 153 and have become acquainted with its chronological implications. They too dare not question the Divine inspiration that selected this number as the total quantity of the fishes caught in the unbroken net—the number hidden 39 times in the narrative of this happening—for they know it is of the Lord.

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THE MARCH OF HISTORY

Tax and Spend HENRY CABOT LODGE, U. S. Ambassador to the United Nations, has suggested that United States foreign aid be channeled through the UN. The citizens of the United States are already being taxed to finance nations who impose no income tax on their own citizens. It is certain that if United States aid to other nations were channeled through the UN, countries openly hostile to us would, no doubt, be major beneficiaries of money paid in taxes by United States citizens, with the result that taxes thus collected would be going to nations which are arming with the avowed purpose of ultimately moving against us to destroy us. Our ambassador to the United Nations is doing our nation a great disservice in suggesting that the UN handle all U. S. foreign aid funds.

If we had as leaders in Washington stanch, patriotic Americans, the present incongruity in the inequitable taxing of United States citizens to support foreign governments whose citizens are not subject to any such taxation would not be continued for one day. It is unfortunate that today we have at the head of our government men who are recognized as "one worlders"—men who are willing to burden the American public with excessive taxation and debt in the pursuit of their plans for a world government that would grow to be a Frankenstein, which would not only spell disaster for our way of life but would ultimately turn on and destroy its instigators as well.

"Spend and spend, tax and tax"—this continues to go

on regardless of the political party that may win at election time. It all proves that both major parties are under the control of forces which have not the slightest interest in the welfare of the American people. The present trends indicate that, regardless of which major party wins this coming fall election, the American public will be expected to pick up the ticket for the expenses of many nations. High taxation is to continue unabated, all because those in control will see to it that the men nominated to head the tickets of both parties will be in accord with the program of the "one worlders"—that is, unless the American people rise up in their anger and frustration and demand a complete reorganization of our national governmental functions.

Tito Shrugs off Aid Cut ONE WOULD BE inclined to say, "We told you so," except that those to whom this would apply are so steeped in their own self-importance and in the personal appraisal of their own infallibility that the remark would accomplish no good purpose. However, from the very inception of the catering of the United States to Tito, DESTINY has warned in no uncertain terms of the complete folly of trusting him or assisting him in any way with the hope that he could be won away from Communism or that he could be prevailed upon not to return to the Soviet fold.

Tito has now been entertained in Moscow and he shrugs off as "not important" any Congressional move

in the United States to cut aid to Yugoslavia. In an editorial entitled "Tito's Duplicity," DESTINY for October 1955, we stated in part:

"From the very inception of the publicized 'break' between Moscow and Belgrade, DESTINY expressed skepticism of its genuineness.

"In earlier issues of DESTINY (September 1948 and October 1951) statements were made to the effect that to help Tito would be to arm Yugoslavia for World War III, not as our ally, but rather as a potential foe. All this was reviewed editorially in DESTINY for February 1955 under the title, 'Deceptive Subtlety' (pp. 25-26).

"Since 1951 Yugoslavia has received from the United States over \$500,000,000 [now over \$1,000,000,000] worth of military equipment, including jet planes and tanks, besides large sums to bolster up the Yugoslav economy. The very year Washington began giving this support to Tito DESTINY called attention to the reasons why Yugoslavia was far from a safe ally under any circumstances. We also pointed out how disquieting it was to learn that our State Department was so easily persuaded to give this assistance to Tito, an avowed Communist who obviously could not be trusted.

"Chickens are now coming home to roost demonstrating how lacking in wisdom the men are who direct the foreign policy of this great country. (Or were they stupid?) If not stupid, then they were deliberately working in the interests of our enemies. The February editorial referred to Secretary Dulles' radio statement of November 29, 1954 when he said that the Soviet change of policy toward Tito at that time was a hopeful sign, presaging a reconciliation that would ease world tensions. A so-called reconciliation would scarcely do that.

"Tito has been annoyed when U. S. officials have wanted to exercise their right to review the use of military equipment supplied to him and he is now arrogantly refusing to allow our government to know how the money given to him is being spent. His intimation is that it is none of our business. But is it none of our business if American taxpayers' money is being used to build jet planes for Soviet Russia?

"Is all this simply part of a gigantic plot to enslave the world by masterminds who endeavor to shape events so that World War III will give them complete control over the nations of the world? Such a question is far from pointless and it is well to repeat what was stated in DESTINY last February: 'The present revelation of the developing accord between Tito and Moscow bodes ill for the peace of the world.'

Further comment need not be added to this in the light of the present rapprochement taking place between Tito and the men in the Kremlin, all of which confirms beyond cavil our forebodings that Tito could not be trusted and that ultimately he would return to the Communist fold and become reconciled with the rulers of Soviet Russia. He is reported to have declared while in Moscow that Yugoslavia will march shoulder to shoulder with Soviet Russia. Thus Tito has given public notice that his support will be given to the Kremlin, not to the United States, and the aid we have given him will be used against us when Soviet Russia elects to strike in the coming day of trouble.

Stabilizer Withdrawn INsofar as the general public is concerned, the dearth of news from the Middle East leads many to be-

lieve the situation has materially quietened since UN Secretary-General Dag Hammarskjöld's visit there. The opinion expressed in news items is that he succeeded in obtaining unconditional cease-fire agreements, excepting in self-defense; therefore, tensions have been eased and to that extent war has been averted. Secretary of State John Foster Dulles, in a speech on May 8 before the B'nai B'rith International Convention in Washington, said that Russia appears increasingly aware of the dangers of reckless action in the Middle East and there are grounds for hope that a settlement may be reached.

One editorial writer, however, qualified his optimism regarding the Middle East situation with the statement: "The acid test is time."

Regardless of expressions of optimism and the failure of the press to comment fully on conditions, actually the situation is becoming even more tense since Hammarskjöld's visit, with developing events in Egypt, Palestine and Arabia approaching a very definite climax. Russia has no intention of changing her program regarding the Middle East, while Egypt's Nasser is definitely committed to a policy that is anti-Western in the extreme, which will shortly lead to serious complications for which the West is completely unprepared.

The prophets of the Lord clearly envisioned the Middle East as becoming the area of decisive conflict in the coming struggle for world domination, with all Arabia, Persia, Ethiopia and Libya involved, as well as the Far East. One only needs to watch closely the news from these many countries to realize the gravity of the situation, in spite of the deceptive reassurances issuing from governmental and diplomatic sources and the silence of the press on the true situation developing in important areas of disturbance.

Great Britain withdrew the last of her troops from the Suez Canal on June 10, 1956. The one stabilizing force that has prevented the outbreak of war has now been removed from this area. Yes, the acid test will come with time and time is fast running out.

The fact that the real conditions are less clearly recognized following the visit of Dag Hammarskjöld to the Middle East actually contributes to making the situation even more serious. The nations are about to awaken to conditions which will demonstrate to the full the accuracy of the prophetic warning that visualizes the Middle East in violent eruption and World War III becoming an actuality with Soviet Russia moving in as Great Britain moves out. Developments there in the months ahead will bear very close watching but only those conversant with the messages delivered by the prophets of the Lord will be alert to the true meaning of current trends in this central land.

As the Hour Approaches THREE YEARS AGO the important Great Pyramid date of August 20, 1953 became history. Because, on that date, the world at large was not startled by a cataclysmic demonstration, many who had been giving thought to the significance of the time-measures of Great Pyramid chronology became skeptical and disbelieving. Yet, in spite of the lack of sensational developments, the date did mark a chronological terminal of

far-reaching import in the announcement on August 20, 1953 of the Soviet explosion of a hydrogen bomb. This changed the whole world outlook and it is so recognized by those who are given to understand that the earth's peoples are now poised upon the portals of an interim phase in world history between the passing of the old order and the ushering in of a new era.

But apart from this, August 20, 1953 also marked a definite turning-point in the lives of thousands of people who had been watching the date for some sign that would quicken within them a faith in the prophetic significance of this monument—a faith that they did not actually possess. For them that date was the end of further interest and it was the beginning of a period of “falling away” as pointed out in the editorial titled “The Falling Away,” in *DESTINY* for March 1955, page 43. Few are able to endure ridicule or overcome what they think is a blow to their personal pride. Only those whose faith is firmly based upon strong convictions and an unquestioning trust in the Lord will weather the criticism that the skeptic expresses when deriding their lack of “common sense” in accepting the chronological indications of the Great Pyramid’s revelation—particularly in the light of the apparent failure of the dating of August 20, 1953.

We have referred to the August 20, 1953 Great Pyramid dating as an “apparent” failure. The emphasis is on the word *apparent*, for we do not believe for one moment that there was an error in the calculations concerning the nature and importance of this date. This was pointed out in the article entitled “Endure to the End,” in *DESTINY* for August 1955.* There it was stated that the inability of the Great Pyramid, as the Great Witness, to bear its testimony would very likely cover a period of 1260 days, or $3\frac{1}{2}$ prophetic years, during which the vision would seem to have failed (Hab. 2: 3).

August 20, 1956, the recurrence date in the present year, will be just three years after the beginning of this modern “falling away,” and this three-year terminal is most important. But let us look ahead to the ending of the 1260-day period on January 31, 1957 and the time-periods which immediately follow that date. Thirty days later, or March 2, 1957, will be the termination of 1290 days (the number of *desolation*) from August 20, 1953. A period of 1335 days (the number of *blessing*—Daniel 12: 12) will terminate on April 16, 1957.

In the article, “The Time Schedule of the Divine Program,” *DESTINY* for February 1954 (pp. 55-58), Mr. J. Bernard Nicklin posed the question: “Is the hydrogen bomb the ‘abomination of desolation?’” While it is shown prophetically that the *Abomination That Maketh Desolate* has a number of phases of fulfillment in history, it is very possible that the end-time application of this prophecy may be associated with the titanic forces men are now discovering and releasing through the splitting of the atom.

It is certainly significant that from the day Soviet Russia announced the explosion of an H-bomb, the number of desolation (1290 days) later brings us to March 2, 1957. This latter date is an all-important chronological marking in relation to economic develop-

* See *Behold, He Cometh!*, Chapter VII. \$2.00 postpaid, Destiny Publishers, Haverhill, Mass.

ments. Time will tell what that day may bring forth and will show whether it is the terminus looked for in relation to “Great Babylon” or whether it is to mark the chronological beginning of intensified difficulties.

Let us be reminded that we are approaching the end of the Third Watch of the Night of the Ages and the beginning of the Fourth Watch on October 15, 1956. This is on the major scale of the watches of the night (see “Deliverance Through Trouble,” *DESTINY* for September 1954, pp. 301-306). If, as pointed out in that article, the opening of the Fourth Watch signals the beginning of the Day of Vengeance, then the 420-day period from that date to December 9, 1957 should see outstanding developments in the fulfillment of prophecy.

The following results of research are presented for the information of the watchers who are desirous of keeping a close check on the trends which will identify the importance of developments in their relation to chronological timing.

Starting with the ten days of Germany’s surrender, November 11-21, 1918, a period of 6×666 days later saw the Wall Street Crash on October 20-30, 1929—the greatest and most important of the economic crises up to that time.

The Book of Revelation speaks of the plagues coming upon the economic structure “in one day” (Rev. 18: 8). One day in the great week of seven times (2520 years) is 360 years in duration. It was in 1597 A.D. that the House of Commons in England petitioned against numberless monopolies oppressing trade but met with little success in curbing their activities. Monopolies have been a substantial segment of the backbone of the world economy, enabling men to amass great fortunes. One prophetic day of 360 years in length from the House of Commons action stemming from the realization of the evils of monopolies, and the inability to suppress them, brings us to the year 1957 A.D.

But the Book of Revelation also speaks of “one hour” as an important time element in connection with economic judgment (Rev. 18: 17). An hour is fifteen degrees and may be expressed prophetically in days or years; equally so, fifteen, as a number, may be applied in time-periods. One prophetic hour of 15×666 days from the Wall Street Crash of October 20-30, 1929, gives us a ten-day period, February 25-March 7, 1957, with the central date, March 2, 1957—1290 days (*desolation*) after August 20, 1953.

It was in 1545 A.D. that the ban against usury was lifted by the House of Commons and the next year, 1546 A.D., the first legal (so-called) rate of interest was fixed at 10%. The legalization of interest (usury) established the present economic system of debt. The time-measure of $15 \times (15 \times 666)$ days later, computing from the fall of 1546 A.D., gives us the spring of 1957 A.D.

Thus, computing from events in history which marked the tightening of the stranglehold of economic slavery under the Babylonian System, we have the spring of 1957 very strongly marked chronologically. This is further emphasized by the fact that on February 17, 1957, 2300 days (the number of *cleansing*—Daniel 8: 14) will be completed, dating from November 1, 1950 when the

(Continued on page 186)

Month By Month ·

by A. R. H.

BY THE TIME this article appears in print the evacuation of the Suez Canal Zone will be complete. In the interests of historical accuracy it is worthwhile at such a time as this to recall that Egypt was never administered by the British as a colonial possession, although, had they desired to do this, it was always within their power to do so. From the earliest days of Britain's concern over the destiny of this country, Egypt was governed under the Khedives as a protectorate.

Britain succeeded France, which held suzerainty in Egypt at the time of Napoleon. But had the British not succeeded Bonaparte, the Sultan of Turkey would have promptly done so.

Since the British connection with Egypt has never been more than that of Protector, it is misleading to talk about the withdrawal from the Canal Zone as if it were the loss of a possession. You cannot lose something you never had! True, the British were strongly entrenched in the land of Egypt for many years, just as for some years they were in Palestine under the Mandate, but they were never in sovereign possession of either of these countries.

An Assignment Ends

The last of the British fighting units left Suez in April last and the final departure of administrative details took place in June. An on-the-spot observer, Noel Monks, paints a word-picture of the spectacle for us as follows:

"Request by British correspondents to be present at this historic event were turned down. They had hoped to report a last parade of British troops, to mark the end of the Army's long and glorious service in Egypt. But at the request of the British Foreign Office, there were no ceremonies at the final departure of Middle East Command troops from Suez.

"The British 'Lion,' which had landed in Egypt nearly a century ago with a roar, departed like a 'lamb.' Colonel Nasser having planned a 'Liberation Day' celebration, invited foreign correspondents to Port Said to see the last of the British depart."

The editor of the *Daily Mail*, in describing the departure, maintains:

"The Army is leaving by the will of the British Government and not because it has been thrown out. This is the end of an assignment and not a retreat. If the Army had been ordered to stay, nothing would have shifted it. It is going because its job is finished and not because it has anything of which to be ashamed. Yet the manner of the evacuation will be such as to give exactly that impression.

"To make sure that the point is not missed, Nasser is staging a liberation banquet at which champagne and false boasting will flow freely together. It will be hailed as another victory over 'the Colonialist exploiters.' The same old lies; the same sort of mud thrown at the fair name of

our country. We almost deserve it because we take so little trouble to defend our own reputation."

In the eyes of the world there may seem to be something ignominious in such apparent obsequiousness. Yet for those who can see with the eyes of the spirit there is something ominously significant that British troops should leave silently in solemn dignity—"without the sound of martial note, with banners furled." Indeed, it was eminently fitting that they should withdraw in somber silence since such a mood is more in keeping with the timber of coming events than any brave display of sound could be; those prophesied events whose dire portents already overshadow the passing scene.

The Egyptians are on their own now. And now that they are on their own, their real troubles are liable to begin. The desire for independence is natural in the modern age. But apart from the kudos which Nasser will gain as instigator of this political triumph, the boost in Egyptian prestige has little solid substance to support it. Under the existing treaty, Britain still retains the right to re-activate the Canal Base in an emergency. And in the wings stands Soviet Russia.

A 99-Year Concession

Already there are signs of Egyptian pride being in danger of riding for a fall. Thus, with uncompromising abruptness, the Egyptian government has announced that it will not extend the Suez Canal Concession which expires in twelve years' time. Interviewed by *Reuters* recently, the Egyptian government's representative on the Company's Board, Burhan Said, declared:

"The Concession will not be extended by a single second! Already the government has plans to take over the company management at midnight on November 16th, 1968."

This is a supremely critical issue for the many nations, represented by the Concession holders, which have a prime interest in keeping the Canal free for use as an international—rather than an Egyptian—highway. The right to refuse renewal of a Concession is granted. But to repudiate the international agreement upholding the free use of the Canal, as Egypt has done, is a breach of good faith which augurs ill for the future.

When recently the Right Honorable Paul Williams, M.P., asked in the House of Commons why it was that the British government continued regular payments of 20 million pounds to Egypt, despite the continuance of anti-British propaganda, it was explained that these payments were a release of sterling balances due to the Egyptian government for services rendered during World War II.

Britain Saved Egypt

As a well-known editor protested:

"We owe them this money because we saved Egypt

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from Hitler and Mussolini. Cairo did not hear a shot fired in anger because British soldiers died in the Western Desert to prevent it. In a sane world the Egyptians would be in our debt, not we in theirs.

"Nasser continues to pump lies and hate about us from Cairo Radio not only to the Middle East but in Africa and even South America. That costs money. It must make a big hole in the sums which the British Treasury so obligingly places at Nasser's disposal. The Government explains that we are bound by agreements, as indeed we are. But we shovel out these funds faster than the original agreements called for. We have also withdrawn our troops from Suez more quickly than we need have done. Our only reward is derision and contempt; a knife in the back.

"There are dangers in doing nothing. One is that Nasser, like others before him, may be propelled into irremedial action by forces he has himself created. To wait on events can be fatal."

How true this is. Yet viewed from the prophetic standpoint, the very inconsistency of the motive which has prompted Britain to assent to an apparently premature withdrawal is seen as evidence of the overruling guidance of an Unseen Presence. After all what does approval or disapproval matter so long as what is done is—from the standpoint of the Divine intention—the right thing to do.

Meanwhile, Nasser's run of successes has not been unaccompanied by setbacks. First of these was the news that King Saud II of Arabia had wiped out a "Free Officers" plot in the Saudi-Arabian Army. As a result of this exposure, eight pro-Nasser officers were court-martialed and shot.

Reporting on this incident from Beirut, Ralph Izzard gives the following reasons for such precipitant action:

"The Saudi 'Free Officers' modelled themselves on Egyptian lines. A cause of concern, but not of surprise to King Saud, was that the 'Free Officers' maintained close relations with Egyptian Army officers and had been actively encouraged by Egypt. News of the discovery of this plot caused consternation in Cairo but was met with a flat denial of any implications.

"King Saud had long suspected that Colonel Nasser had been using him chiefly for his money, and that Nasser's ultimate ambition is to restore the former empire of Mohammed Ali, which at one time included both Saudi Arabia and the whole of the Levant. But King Saud is at the same time anxious not to disrupt the Tripartite Alliance which binds his country with Egypt and Syria, in opposition to the Baghdad Pact Powers."

Another shock for Nasser was the intimation of a changing attitude by the Kremlin toward the State of Israel, indicated by the attendance of Soviet leaders at an Israeli Embassy Reception held in Moscow on Israel's Independence Day. Thus the *Daily Telegraph* Diplomatic Correspondent comments caustically:

"Consternation has been caused in several Arab states—notably Egypt and Syria—by indications that Russia may suddenly drop her violent anti-Israel and pro-Arab policy. The latest evidence of a possible Soviet switch in policy was in a statement issued in Moscow, referring to Israel in friendly terms for the first time in many months. Colonel Nasser would be particularly hard hit by any sudden Russian stopping of support since he has based his whole policy on ability to play-off Russian aid against the West."

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Infirmity of Intentions

Furthermore, as a correspondent to *The Observer* confirms:

"Russia's forthright announcement that she will back the United Nations efforts for Arab-Israel peace has left a chagrined Arab world sadly aware that the interests of Great Powers, whether of East or West, transcends by their very greatness the interests of the small. Only in Egypt, where it is politically unpalatable to recognize the infirmity of Russian intentions, has the announcement escaped adverse comment. But even there the failure to applaud Soviet strictures of the Baghdad Pact is indicative of rueful and hard thinking.

"The Soviet statement has made Egypt's position beside the Great Powers clearer. If neutralism pays dividends in the opportunities offered to play-off one bloc against another, it also loses the acquired rights of consistent friendship for one another. If there are no strings attaching Egypt to Russia, there are equally no strings attaching Russia to Egypt."

Syria, the third member of the recent Cairo Conference, was equally shaken by the apparent Moscow deviation. Hitherto naïvely benign in its attitude toward Soviet intentions, the Syrian press, faced with this defection, quickly changed its tune. Thus the *Al Ittihad* speaks of Moscow having "*tendered her hand to Arabs only to bargain and get the best out of the cold war with the Western Powers,*" while *Al Anab* asserts: "*Arabs must not rely on any foreign state, whether Eastern or Western, because these countries help us only when it is in their interest to do so. This is the new lesson which Russia has given to the Arabs.*"

Obviously these young nations aspiring to independence are having to learn the hard way. It is the way of the world to act according to the dictates of self-interest based on the instinct for self-preservation, which is one of the most powerful natural instincts in existence. Sometimes politicians talk of enlightened self-interest, thus implying that some forms of self-interest may be more enlightened than others. Usually, any form of self-interest seems sufficiently good as an end in itself to the one who pursues it. Once we realize that self-interest is the basic motive animating the actions of individuals as of nations, we are not far from discovering the root cause of chaos and confusion in the world today. But that is another story.

A Communist Maxim

Meanwhile, it is doubtful whether Colonel Nasser is as dismayed as commentators imagine over the apparent *volte-face* in Moscow, for he must know that the kiss of the Kremlin can readily be turned into a hiss again. Moreover, it is a fundamental article of the Communist creed that: "*Tactics must be flexible, including retreat as well as attack, if retreat appears likely to promote stronger attack in the future.*"

When Molotov, enjoying the heyday of his eminence as Soviet Foreign Minister, was asked which of the Western statesmen or leaders he most respected as a formidable opponent, he answered to everyone's amazement: "*Ernest Bevin.*" Pressed for an explanation, Molotov, in an unguarded moment, ventured the indiscreet admission: "*Because as a young man Ernest*

Bevin was a member of the Communist party in Great Britain, and in the party he learned all our tricks."

Perhaps some of the starry-eyed enthusiasts in our midst, on both sides of the Atlantic, will take this particular lesson to heart before they discover too late that the caressing ways of a Communist "bear" can change so easily into the breathtaking embrace of a hug of death.

Czechs Train Egyptians

Any misgivings which may have been felt in Cairo have not, so far, checked the training scheme for the Egyptian Army being carried out by "Czech" instructors. Indeed, a recent report by the *Daily Telegraph* Diplomatic Correspondent states:

"Two hundred officers of the Egyptian Army and Navy are undergoing secret training at a Soviet base near the harbor of Gdynia in Poland. Here they receive instruction in amphibian operations, the use of radar, antiaircraft, artillery and submarines. Poles have no access to the area. Training is carried out exclusively by Russian instructors. Groups under an Egyptian Army Colonel are changed every six months. This training scheme was instituted following the Czech arms deal last year.

"In Egypt, an Air Training Center under the direction of Czech instructors has been set up near Alexandria. Egyptian pilots are also being sent on regular training courses to Czechoslovakia."

On a subsequent occasion a London *Times* bulletin stated somewhat blandly: "A delegation led by an arms expert has arrived at Khartoum from Czechoslovakia, to offer arms and ammunition for the Sudanese Army."

Seemingly impotent, the Western powers watch the perambulations of these armament peddlers, but up to now no effective means has been found of checkmating the moves made by these ubiquitous Czechs.

Fears of Air Attack

Meanwhile, according to Special Correspondent Colin Reed, in Cairo, what the Israelis fear most is air attack. Air-raid shelters are now being erected in Jerusalem, and the authorities estimate that raid warnings will not be more than ten seconds in advance of actual bombing. It is realized that Egypt will soon have a sufficient number of 600 m.p.h. jet-bombers to attack all the bases and towns in Israel in a matter of minutes.

Moreover, one of the objects of the joint command arranged between Egypt and Syria is that shuttle-bombing will be directed on Israeli target areas, operating between Syrian airfields (in the North) and Egyptian airfields (in the South). Shuttle-bombing will be maintained in nonstop relays. Rocket-ramps now being erected in the Gaza district will be used for long-range bombardment of military objectives with guided missiles. Official opinion now inclines to the view that the hour of greatest danger will come in the late summer of this year.

Removal of Restraint

Another authority recently averred:

"Israel is at a grave disadvantage. Israeli towns are at the mercy of Egyptian air power, reinforced by the Czech

deliveries. Removal of British restraint from the Arab Legion in Jordan now exposes the eastern frontier to a new danger."

Finally, under the caption: "*Confusion about the Middle East*," the editor of the *Daily Telegraph* makes further pungent comment when he affirms:

"Against the frightening background of Anglo-American confusion, a would-be aggressor might well feel justified in gambling on the Great Powers taking no action. American reluctance to antagonize Arab nationalism is understandable. But by setting up a bulwark against Egyptian imperialism, it would be an act of defense of legitimate nationalism.

"Washington would be making as grave a mistake in confusing 'Nasserism' with Nationalism as those who confused 'Bonapartism' with Nationalism 150 years ago.

"Britain should make her own position clear. What is needed is not action after the event but clear warning in advance. It should be stated that Britain will intervene should aggression occur. This would not be a policy of getting tough with Nasser, which President Eisenhower deprecated, nor would it interfere with Egypt's legitimate national aims. Its purpose quite simply would be to deter aggression."

This distinction between "Nasserism" and Nationalism might seem at first like a quibble until we recall the fact that the leaders of the Wafd (Nationalist) party are political prisoners under the present Naguib-Nasser revolutionary regime.

Perhaps the most sensational story of all the solutions advanced to account for the mysterious failure of Nasser to retaliate for the Gaza bombardment on the eve of Ramadan (the Moslem "Lent") is the following. Thus, in a dispatch from New York, *The Star* reveals:

"Colonel Nasser is held from invading Israel only by fear of Israeli 'Dam busters.' These Dam busters are squads of saboteur-parachutists, trained on the lines of the British Special Air Services. They are stationed on the Israeli-Egyptian border, ready to go. A special squadron of bombers is also in readiness. One advance group of saboteurs is already hidden in neutral Eritrea, close to the Nile.

"The Dam busters mission would be to destroy the Aswan Dam. Another target would be the intricate Barrage which stems the Nile at Cairo. If the Dam and Barrage were destroyed, it would be a crippling blow for Egypt. A million lives might be lost; crops along the Nile destroyed; hydron-electric plant rendered useless. With industry brought to a standstill, Nasser consequently would fall."

Under modern conditions, even if war is restricted to the use of so-called "conventional" weapons, the power of retaliation is so great that it inevitably brings untold calamity to whichever nation is impetuous enough to start it.

Today no less than six Arab Armies encompass the City of Jerusalem, prepared for battle. As a result of the recent Jeddah Pact, the armies of Syria, Saudi-Arabia, the Yemen and Egypt all come under the unified command of Major General Abdel-Hakim Amer, G. O. C., of the Egyptian Army. In the event of "aggression," Jordan and Iraq have agreed that their "plans for military operations will be co-ordinated in the joint interests of Arab unity."

As a pledge of this unity, King Hussein of Jordan
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A Prayer for Today

By C. R. DICKEY

TWO STATEMENTS from the Psalms of David sound the keynote of prayer for today. The first is in Psalm 25: 5, "Lead me in Thy truth, and teach me"; and the second is in Psalm 43: 3, "O send out Thy light and Thy truth: let them lead me." Stated more succinctly, they read: "Lead me into Thy truth; let Thy truth lead me."

The special need of this prayer for our time is due to the fact that we are living in an era of unprecedented lying and deception. Lying propaganda has always been the chief causal agent in the breakdown of orderly society. It was used prior to the expulsion from Eden, where the tempter said to the woman, "Ye shall not surely die." It deluded the people of Noah's time and buried a civilization in a watery grave. Lies played their part in the destruction of Sodom and Gomorrah, and in the downfall of every nation and civilization from that distant time to the present century.

Speaking to the drunkards of Ephraim and to all the "scornful men" of his own generation, the Prophet Isaiah said:

"Because ye have said, We have made a covenant with death, and with hell are we at agreement; when the overflowing scourge shall pass through, it shall not come unto us: for we have made lies our refuge, and under falsehood have we hid ourselves: therefore thus saith the Lord God, Behold, I lay in Zion for a foundation a stone, a tried stone, a precious corner stone, a sure foundation: he that believeth shall not make haste. Judgment also will I lay to the line, and righteousness to the plummet: and the hail shall sweep away the refuge of lies, and the waters shall overflow the hiding place. And your covenant with death shall be disannulled, and your agreement with hell shall not stand; when the overflowing scourge shall pass through, then ye shall be trodden down by it. From the time that it goeth forth it shall take you: for morning by morn-

ing shall it pass over, by day and by night: and it shall be a vexation only to understand the report." (Isa. 28: 15-19.)

Such leaders as Isaiah portrays in this chapter are never concerned about truth. They feel secure in the refuge of lies concocted for them by false prophets, faithless priests and political hacks. Always bent on their own evil schemes, they never inquire, "What saith the Lord?" They do not want to know truth, nor do they want to be led by it. It was available to them, as it is to us. So much Divine truth is set forth in the writings of Moses that men who had access to them were without excuse if they failed to heed his teachings; however, it is even more reprehensible when men who have access to both Old and New Testaments ignore the wealth of revelation at hand.

Later, as Isaiah looked down the centuries and saw the Israel peoples regathered under the covenant of their Redeemer, he was saddened by the vision that confronted him. In chapter 59, the prophet gives a remarkable description of conditions as they exist today in the United States, in Britain, and in all the other nominally Christian lands of the Western world. We quote in part as follows:

"Behold, the Lord's hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: but your iniquities have separated between you and your God, and your sins have hid his face from you, that he will not hear. For your hands are defiled with blood, and your fingers with iniquity; your lips have spoken lies, your tongue hath muttered perverseness. None call-eth for justice, nor any pleadeth for truth: they trust in vanity, and speak lies; they conceive mischief, and bring forth iniquity. . . . The way of peace they know not; and there is no judgment in their goings: they have made them crooked paths: whosoever goeth therein shall not know peace.

"Therefore is judgment far from us, neither doth justice overtake us: we wait for light, but behold obscurity; for brightness, but we walk in darkness. We grope for the wall like the blind, and we grope as if we had no eyes: we stumble at noon day as in the night; we are in desolate places as dead men. We roar all like bears, and mourn sore like doves: we look for judgment, but there is none; for salvation, but it is far off from us. For our transgressions are multiplied before thee, and our sins testify against us: . . . in transgressing and lying against the Lord, and departing away from our God, speaking oppression and revolt, conceiving and uttering from the heart words of falsehood. And judgment is turned away backward, and justice standeth afar off: for truth is fallen in the street, and equity cannot enter. Yea, truth faileth; and he that departeth from evil maketh himself a prey: and the Lord saw it, and it displeased him that there was no judgment."

What could better describe the tumult, the conflicting opinions, emotions, uncertainties and confusion of the present time? *Truth is fallen in the street*. Consequently, equity cannot enter and there is no righteous judgment. When this condition exists, those who depart from evil become a prey, the victims of liars who accuse them of wrongs for which the liars themselves are responsible. Truth must be rescued and reinstated in Christian society if our nations and churches and freedom are to survive.

What is one to believe? How can he know what is true and what is false in the midst of bedlam? There is only one way to know—and that is the way of prayer—earnest, prevailing prayer. When Israel's beloved King and Psalmist faced problems similar to our own, he prayed:

"Shew me thy ways, O Lord; teach me thy paths. Lead me in thy truth, and teach me: for thou art the God of my salvation; on thee do I wait all day. . . . O send out thy light and thy truth: let them lead me; let them bring me unto thy holy hill, and to thy tabernacles." (Ps. 25: 4-5; 43: 3.)

Now, in this crucial election year, Christians of the United States should keep this prayer in their hearts and on their lips. Already the political campaigns are heading toward an all-time low in demagoguery. The former Democratic and Republican parties, in which each

served as a balance wheel to the other, no longer exist; they are now merely two arms of the same international body, which General Douglas MacArthur referred to in one of his speeches as "the invisible government." Unless a powerful new movement arises from the grass roots soon, voters will have no choice at the polls in November. Both parties have been captured by anti-christian international conspirators. A vote for either party promises to be a vote for more Socialism to speed Zionism's dream of World Government.

The editor of *Christian Economics* writes as follows under the heading, "Are We Disfranchised?":

"In his new book, *Affairs of State—The Eisenhower Years*, Richard H. Rovere points out that the Eisenhower administration resembles the Truman administration. Harry and Dwight are more alike than either would suspect or admit. . . .

"Both believe in increasing socialization not only in fiscal affairs, but in schools, 'social security,' conscription, universal military training, enormous payments to farmers in return for producing goods that are not needed or wanted at the prices demanded, and special privileges for unions that amount, in some cases, to subsidizing idleness. Both also believe in subsidizing Socialist governments abroad, thus increasing their grip upon the people and so postponing, if not preventing, the achievement of more freedom which would result in greater production and increased well-being.

"Both pay lip service to free enterprise, while following a program that leads more and more toward statism. We said before the last election that if one wanted more Socialism, he could vote either ticket and be sure of winning. How true that prophecy has proved to be! The country is urgently in need of a new political alignment that will permit those who wish to vote against Socialism to register their convictions at the polls." (May 15, 1956.)

Unless Christian patriots with influence and wealth launch *immediately* a new political ticket dedicated to the preservation of the Constitution and the sovereignty of the United States, the means with which to do this, both monetary and legal, may be wiped out overnight by some judicial or executive order.

It is time to emphasize the fact that a Christian has not done his

full duty when he supports a church program and maintains his respectability. As a citizen in the "Commonwealth of (Christian) Israel" (Eph. 2: 12), he is responsible for righteous government under God's direction and laws. If one doubts his responsibility toward the maintenance of good government, let him note what happens to churches when nations lose their freedom. We need to pray for an awakened sense of obligation, not only in national affairs, but in the separate affairs of our forty-eight state governments. Many of us have known the truth about the Divine source of good government, and our duty to uphold it, yet we have failed to let that truth lead us into active participation in the processes of free government.

Nonparticipation on the part of good men and women has left the cultivation of political fields in the hands of the wrong kind of people. No wonder the tares "sprung up" and brought forth evil fruit "while men slept."

In *American Mercury*, June 1956, Board Chairman Russell Maguire wrote:

"World Government is the Beast who will lead us to destruction. . . . Never forget there are two strings on the Devil's violin:

- 1) You can get something for nothing.
- 2) It's too late; you can't do anything about it.

"Both are phony promises. You definitely can do something about it! Will you?"

We would like to add a third string to the Devil's violin:

"The Supreme Court has spoken. It is the law of the land. Nothing can be done about it."

What fools people are to accept such palpable untruths! Any school boy with a smattering of civics ought to know better than that. The Supreme Court is not a legislative body; furthermore, its members, being liable to the elected representatives of the people, are subject to impeachment by Congress for improper acts and decisions.

Editorial writer and columnist for *The Dallas Morning News*, Lynn Landrum, who is versed also in legal matters, made some pertinent observations recently in his column:

"Thinking Out Loud." We quote a characteristic bit of wisdom which heads the column and follow with excerpts from the article:

"When judges write the laws
To make us bond or free,
The throne is then the bench
And bondsmen all are we.

"In the opinion of the column, our present Supreme Court of the United States is dangerously subversive in that it tends mightily to destroy and set at naught the system of restraints on power which the Constitution of the United States established. Indeed, we are drifting rapidly toward a situation where what the Constitution says will make no difference to the court and little to the country. . . .

"The present court, packed by the New Deal—Queer Deal—Re-deal (Roosevelt, Truman & Eisenhower), has lost respect with the country and has just about lost it with the practicing bar. Numerically, gravest accountability is on Roosevelt and Truman. But Eisenhower's Chief Justice Warren is a toothy sample of as an unqualified judge as ever sat in such company. Mr. Warren was a Governor and his teeth are good. And he is on the bench. Therefore, he is Chief Justice of the United States. . . . Not being real judges when appointed—with such exceptions as, by their nature, add no prestige to the court—our nine gentlemen on the bench can not agree with themselves. Indeed they can not stay of one mind on one case for as long as 24 months in succession, with the inglorious result that a litigant who wins a judgment confirmed by the Supreme Court is not safe in taking the money, lest, after he has spent it, the Supreme Court turn upon him and demand it back again.

"Mr. James F. Byrnes, himself a former Chief Justice on the Supreme Court, thinks Congress can do something about all this. Article III, Section 1, of the Constitution is what he is talking about. And Mr. Byrnes is not a man to talk through his hat. The jurisdiction of the Supreme Court is subject to exceptions and regulations 'as Congress may by law direct.' It is time to direct."

The chief aim of deceivers is to make us think that we are helpless, that there is nothing we can do to counteract their ruinous policies. Truth falls in the street when citizens believe their lies and submit to their outrageous depredations. The Lord sees it, Isaiah reminds us, and it displeases Him when His people
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Miracles of Timing

By HOWARD B. RAND

MODERN CIVILIZATION boasts of its scientific attainments and points with pride to its achievements in accuracy, evidenced by the production of every type of precision instrument for weighing and measuring substance, as well as regulating and timing devices. Many of these instruments are marvelous in the intricacy of their complex construction, in which the possibility of error has been reduced to practically zero.

Yet, with all this advancement in knowledge, the human mind is still incapable of duplicating the accuracy and precision God has built into the very mechanism of His universe, by which the movements of the stars and planets are timed, as well as the speeding asteroids, comets and other stellar phenomena. The Divine exactitude in all this dwarfs into utter insignificance the most precise of man-made instruments.

Joshua's Long Day

Let us take, as an illustration, the factors involved in bringing to pass the events leading to what is called Joshua's "long day" as it is recorded in the 10th chapter of the Book of Joshua in the Scriptures. That chapter records the battle between the armies of Israel under Joshua and a confederacy of Canaanite kings, the conflict instigated by a king who styled himself as Adoni-zedec, King of Jerusalem. What is implied by the selection of this name by the Gentile monarch is pertinently related to the events which followed and Dr. Clarke states in his Commentary:

"Adoni-zedec: This name signifies the Lord of justice or righteousness; and it has been conjectured that the Canaanitish kings assumed this name in imitation of that of the ancient patriarchal king of this city, Melchizedek, whose name signifies king of righteousness or my righteous king: a supposition that is not improbable, when

the celebrity of Melchizedek is considered." (Page 42.)

Apparently there was an attempt to either usurp or flout Divine authority and God took a hand directly in the battle that followed, not only in order to rescue Israel from annihilation, but to make a demonstration among the nations that would prove to them that He is God. When Joshua besought the Lord for help to insure the victory over his enemies, the response to his request was a stupendous astronomical miracle:

"And the sun stood still, and the moon stayed, until the people had avenged themselves upon their enemies. Is not this written in the book of Jasher? So the sun stood still in the midst of heaven, and hasted not to go down about a whole day." (Joshua 10: 13.)

Miraculous Intervention

The marvels of timing in connection with the movement of heavenly bodies involved in producing the "long day" in Joshua's time are beyond human conception. It was at the very height of the battle of Beth-Horon that a meteoric shower fell upon that portion of the battlefield occupied by the enemies of Israel. Yet the men of Israel pursuing their foes were not subjected to this heavenly bombardment. The account states:

"The Lord cast down great stones from heaven upon them [Israel's enemies] unto Azekah, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword." (Joshua 10: 11.)

Naturally this was no ordinary hail, but meteoric matter, indicating that the earth's path was being crossed by a celestial visitor from whence the great stones were coming. In the article titled "When the Earth Turned Over" (originally published in DESTINY for November 1946 and republished upon request

in DESTINY for July 1954), a wholly credible astronomical solution was presented to account for the "long day," showing how it may have occurred without affecting the spinning of the earth upon its axis. That such a day did take place is corroborated by the records preserved by the Greeks and the Egyptians. Even the Chinese have an account of such a "long day," for their record of it states that it occurred during the reign of Yeo who was a contemporary of Joshua. The following excerpts are from the above-mentioned article:

"The Biblical account establishes the fact of an astronomical disturbance of great intensity which preceded the beginning of the long day. It was so severe that great stones came down from heaven and more of the enemies of Israel died from this shower of stones than were slain by the armies of Joshua. The context clearly indicates that a tremendous meteoric shower preceded the event which caused the earth, sun and moon to remain in the relative positions described by Joshua. This brings up some interesting questions. Did an interspace visitor come into our solar system, showering the earth with great meteoric stones and at the same time exert a tremendous influence at the polar regions, causing the earth's axis to make one complete rotation?

"The field of force which is responsible for holding the axis of the earth in its present position could have been momentarily interfered with by the close sweep of a comet or other celestial body of high magnetic ore. This body could have induced a secondary field of force, acting upon the earth, which is itself a magnet, much as a magnetic impulse acts upon the armature of a motor, causing it to turn. The influence thus exerted upon the earth by a new field of force would have none of the evil effects of a direct contact between a celestial visitor and the earth, but it would nevertheless exert a tremendous pull upon it.

"When the earth had turned half way over it would continue on and complete the revolution, even though the magnetic mass had passed on by that time beyond the earth's orbit, and right itself again in the original field of force. All this would be possible if a comet or celestial body passed close enough to the earth to set up a powerful field of force. The fact that a spectacular meteoric shower preceded the long day clearly indicates that such a heavenly visitor did graze the earth's

surface as it sped through the heavens in its path around the sun."

It is also stated in the same article:

"The temporary second motion given to the earth *would not interfere with the effects produced by the continuation of the spin of the earth upon its own axis*. The only recognized change would be that the sun would remain in an apparently stationary position over the point where upon earth the new axis would be established, caused by the turning of the poles. This relative position would be maintained even while the earth spun upon its own axis so long as the ratio of turning given to the poles was such that it compensated for the surface movement at a given point directly under the sun."

Outer Space Missive

Contemplate for a moment the magnitude of the advance planning involved to bring that stellar mass into close proximity to the earth at the precise moment that the battle of Beth-Horon was being fought—and then to shower only that part of the battlefield occupied by Israel's enemies! Centuries before, perhaps a million years, this mass of meteoric matter was sent on its course from outer space, timed to arrive centuries later in our solar system on a specific day, at a given hour and at the exact spot where Joshua was at war with his enemies. Such precision in timing is inconceivable to the mind of man! Nevertheless, the account in the Book of Joshua provides the evidence supporting the accuracy of this deduction, for the clue is given in verse 11:

"And it came to pass, as they [Israel's enemies] fled from before Israel, and were in the going down to Beth-horon, *that the Lord cast down great stones from heaven upon them unto Azekah*, and they died: they were more which died with hailstones than they whom the children of Israel slew with the sword." (Joshua 10: 11.)

This stellar mass was perhaps wending its way toward its place of appointment long before man had been created, fulfilling its assigned task some 2555 years after Adam and Eve were driven from the Garden of Eden. It not only showered the battlefield with great stones, but it exerted such an influence upon this planet that it caused it to turn

over. This was essential so that Joshua might have an extension of daylight in order to complete the destruction of his foes. No wonder the account declares:

"And there was no day like that before it or after it, that the Lord hearkened unto the voice of a man: for the Lord fought for Israel." (Joshua 10: 14.)

Timing Human History

The request Joshua was to make was foreknown to God centuries before it was expressed in words. This demonstrates the fact that the exactness of Divine timing is governed by much more than the mere fact of the Creator's control over the physical universe. The stupendous aspect of this is the ordering and timing of astronomical phenomena to synchronize with events in the lives of men upon earth. The marvels of precision timing comprehend the entire scope of human history in all of its related aspects, for God has weighed and measured and numbered and timed all things. To this the Prophet Esdras testifies:

"For he hath weighed the world in the balance. By measure hath he measured the times, and by number hath he numbered the times; and he doth not move nor stir them, until the said measure be fulfilled." (II Esdras 4: 36-37.)

Only now are we beginning to glimpse the intricate complexity of the interlocking effects of an orderly pattern behind what appears on the surface to be haphazard and sometimes chaotic. It is only in the last few decades that men have begun to realize that history itself discloses a marvelous orderly development of events, accurately timed and transpiring in tune with chronological time-periods which may be established and charted and which reveal the Master Mind of God guiding, directing and bringing to fruition every action in its required order. The very magnitude of this over-all planning is completely beyond finite comprehension.

In our impatience we would hasten the time of fulfillment as we look ahead to the coming day when the human race is to be delivered from its present turmoil and trouble. Yet we know that God will not disrupt the orderly sequence of timed

events leading up to the consummation of the present order. Also, by the same token, we know that the coming of the Great Day cannot be delayed a fraction of a second beyond the hour when fulfillment has been timed to come to pass. We are reminded that often the historians and prophets of the Bible made the statement: "In the selfsame day it came to pass."

We have another example of this in connection with the coming of our Lord Jesus Christ to offer Himself on the cross at Calvary to redeem His people and become the Saviour of the world. Paul makes the statement:

"For when we were yet without strength, *in due time* Christ died for the ungodly." (Romans 5: 6.)

The Smith and Goodspeed translation renders this very forcefully:

"For when we were still helpless, *at the decisive moment* Christ died for us godless men."

When Jesus informed His disciples about the great heavenly display affecting the sun, moon and stars that will herald the end of the age (Matt. 24: 29-30; Luke 21: 25-26), without doubt He spoke out of His knowledge that the very forces which will be used to bring it all to pass *had already been set in motion*. The regulation of velocities and other interacting adjustments had already been determined which were to have their effect upon the sun, moon and stars some two thousand years after Jesus talked with His disciples in His walks with them in Palestine.

Present Era in Focus

We are today approaching the grand finale of the ages and, as we should expect, we are finding that the time-periods which had their commencement in ancient times, as well as those numbering current world developments, are all focusing upon the present era in which we are living. We are also beholding the words of the prophets coming to pass in the transpiring of the events they foretold would occur as the age drew to its close. Thus human history itself is reaching its point of culmination, perfectly timed to coincide with the catastrophic climax that will effect not only the earth

and all nations and peoples, but the heavens as well.

Not only were the nations to be angry at the time of the end, as pointed out by John in Revelation (Rev. 11: 18), but men were to come into possession of titanic forces which, if not restrained, would bring about the annihilation of all life upon this globe (Matt. 24: 22). The very knowledge that such unlimited power was in the hands of men having the inclination to use it for destructive purposes would, Jesus told His disciples, cause the hearts of men to fail for fear of what was coming upon the earth (Luke 21: 26). In our generation both atom and hydrogen bombs have been demonstrated to be capable of releasing the disrupting force of the very powers of heaven.

Righteousness vs. Ungodliness

Describing the awesomeness of the events to transpire during the Great and Terrible Day of the Lord, when the contending forces of righteousness and ungodliness meet in the final phase of mortal combat, all the prophets depict the issues involved at that time as far exceeding in importance those with which Joshua was confronted and which made war inevitable in his day. In Joshua's time the conflict involved the possession of the Land of Promise; today the conflict involves the very existence of man upon earth and the preservation of the planet so that a new order may be ushered in upon it. Yet so important was the issue at hand in Joshua's day that the Lord had set the clock of the universe so that titanic forces of nature would assist him in winning the victory over Israel's foes.

The Command Already Given

In the final conflict of the ages the objective at stake is world dominion and when next the militant aggressor strikes, it will signal the arrival of the hour for the forces of heaven to join with the forces of righteousness upon earth, assuring the utter defeat of ungodliness. Centuries ago God made provision for this very need and the command was then given, as certified by Isaiah the Prophet:

"I have commanded my sanctified ones, I have also called my mighty ones

for mine anger, even them that rejoice in my highness. . . . They come from a far country, from the end of heaven, even the Lord, and the weapons of his indignation." (Isa. 13: 3 and 5.)

It is extremely important to notice the past tense of the Divine command: "I *have* commanded" and "I *have* also called." The statement of action is that "they come" and the place from whence they are coming is "from the end of heaven," the Lord Himself accompanying them with "the weapons of his indignation." To what extreme of His universe did this command go forth—and when? Ferrar Fenton translates the sixth verse of Isaiah's 13th chapter: "Howl for the day of the Lord is arriving!" This indicates a continuous process which is clearly evident when we understand that ages ago those astronomical phenomena which will have a part in that day were readied for their Divinely-ordained mission and down through the ages they have been moving toward the assigned goal. The coming scene is graphically described in the Ferrar Fenton translation:

"Then the stars of the skies and the planets
Will no longer shine with their light.
In darkness the Sun will come forth,
And the Moon will not give out her beam." (Isa. 13: 10.)

Peter refers to burning skies and melting elements which will herald the termination of the present order (II Peter 3: 10). John in Revelation speaks of the heavens departing as a scroll when it is rolled together, with mountains moving and islands disappearing in great earth-shaking disturbances (Rev. 6: 14). Is the pattern of Divine intervention that startled the earth's inhabitants during Joshua's day to be repeated, but in the battle of Beth-Horon in this time on a much grander scale when the enemies of God who are confederated against Him and against His people gather for battle?

Weapons of Indignation

What are the weapons of His indignation which are timed to arrive when His "mighty ones" make their appearance to join in battle against the foes of righteousness? The Smith and Goodspeed translation designates them as "his weapons of wrath," for they are to be employed

to accomplish His purposes in the Great Day of His Wrath (Rev. 6: 17) and in the Day of Vengeance (Isa. 34: 8).^{*} The Septuagint version offers a thought-provoking rendering of Isaiah's words:

"The men in power shall be confounded; and pangs shall seize them, like those of a woman in travail. And they shall bewail their calamities, one to another, and be amazed; and their countenances will quiver like a flame. For behold the remediless day of the Lord is coming—a day of wrath and indignation, to make the empire a desolation; and to destroy the sinners out of it. For the stars of heaven—even Orion and the whole host of heaven, shall not give light; even that of the rising sun shall be darkened; and the moon shall not give her light. I will indeed order evils for the whole empire, and on the wicked their transgressions; and destroy the arrogance of the wicked; and humble the haughtiness of the proud; so that those left shall be more precious than tried gold and a man more precious than the ore of Souphir. For the heaven shall be filled with wrath; and the earth shaken from its foundations; at the fierce anger of the Lord of Hosts, on the day when his wrath shall come." (Isa. 13: 8-14.)

The remediless day of the Lord! Isaiah shows plainly the direct interrelationship between the spiritual condition of man and the orderly functioning of the whole of the heavenly spheres. The weapons of the Lord's indignation are of astronomical proportions and they will be used to cleanse the earth of all forms of evil. Isaiah makes known the drastic nature of the measures which will be taken to destroy haughtiness, arrogance and wickedness, for there will be a great slaughter and destruction and those left, while few in number, will be spiritually purified in the fires of tribulation. But for the incorrigible, the Day of the Lord will be without remedy!

The 40-Year Generation

Most startling of all, perhaps, is the fact that we are living in the days of the fulfillment of these cataclysmic prophecies. Jesus named

^{*}See "Deliverance Through Trouble," DESTINY for September 1954, pp. 301-306. Single copies 25¢. Destiny Publishers, Haverhill, Mass.

the generation that would see all this begin to come to pass as the one witnessing the fulfillment of an event He alluded to by means of a parable. It is a well-known fact that the emblem of the fig tree applies to Jewry and Jesus said:

"Now learn a parable of the fig tree; When his branch is yet tender, and putteth forth leaves, ye know that summer is nigh: So likewise ye, when ye shall see all these things, know that it is near, even at the doors. Verily I say unto you, This generation shall not pass, till all these things be fulfilled." (Matt. 24: 32-34.)

The parable of the fig tree beginning to bud (not bear fruit) is interpreted to refer to Jewry beginning to have national aspirations and this is now an accomplished fact of history. Furthermore, Jesus had also referred to the liberation of Jerusalem from the Gentiles as a sign that the end of the Times of the Gentiles had come (Luke 21: 24) and this became an historical reality when, in the year 1917 A.D., the Turks were driven out of Palestine and Jerusalem was set free.

The Prophet Daniel has given us a precision measure of special spiritual import—1335—a number designated as blessed (Dan. 12: 12). The establishment of the *Abomination That Maketh Desolate* in the Holy Land dates from 622 A.D., with the beginning of the Hegira or Mohammedan Era.* Jerusalem was set free 1335 lunar years later when the British army, under General Edmund Allenby, drove the Turks from the city on December 9-11, 1917. But what is even more striking is the fact that a period of 1335 solar years after 622 A.D., gives us the date of December 9-11, 1957, which at the same time marks the end of the 40-year generation from the liberation of Jerusalem from Gentile domination (December 9-11, 1917 to December 9-11, 1957). Therefore, the importance of this 40-year generation is doubly emphasized by the fact that its beginning and ending are defined by the lunar and solar terminals of the 1335 time-measure, dating from the Hegira, and 1335 is the number of

blessedness. Coupled with the fact that the final 420-day period of this 40-year generation coincides with the commencement of the Fourth Watch of the Night—October 15, 1956 to December 9, 1957—it becomes apparent that we are approaching a strongly-marked chronological terminus of outstanding significance.

Merely to list all that has transpired during this 40-year generation is to verify the accuracy of the messages of the prophets concerning what was to be the experience of the men and women of the generation upon whom the end of the age would come. As Daniel predicted, thrones have been cast down (Dan. 7: 9), for history records the passing of many ruling monarchs since the beginning of World War I. The three evil spirits of Revelation 16: 13 have manifested themselves as foretold, personified in Fascism, Nazism and Communism. They have now accomplished their purpose (Rev. 16: 14) and the gathering of the kings of the earth and of the whole world for the Battle of That Great Day of God Almighty is rapidly nearing completion. It is in the midst of the tumult and strife as nations prepare for war, but before the final phase of armed conflict becomes a full reality, that the warning is given:

"Behold, I come as a thief. Blessed is he that watcheth, and keepeth his garments, lest he walk naked, and they see his shame." (Rev. 16: 15.)

The World's Supreme Struggle

In the light of the obvious meaning of all this, it is appalling to observe that, while on the one hand there are those who have a keen insight into the purport of what is transpiring, at the same time there exists in the world at large, among millions of professing Christians and Christian leaders as well, a complete unawareness of the importance of the signs of the times. The incongruity of these conditions is nothing short of astonishing in view of the ease with which accurate information may be obtained in these days.

In His wisdom God has made the vision so plain that all those who keep alert and are walking by faith cannot fail to understand it. But for all others the present state of apostasy finds them groping in spiritual darkness and stumbling in this noon-day of revelation as though there were no prophetic light to illuminate their pathway. Howbeit, it was these very circumstances that Paul foresaw when he wrote:

"But ye, brethren, are not in darkness, that that day should overtake you as a thief. . . . Therefore let us not sleep, as do others; but let us watch and be sober." (I Thess. 5: 4 & 6.)

Never was this admonition more germane than now, for the time is at hand and we are of that generation destined to witness the scenes bringing the present order to its close. All the evidence of history and prophecy, confirmed by chronology, clearly indicates that the Divine clock of the ages is about to strike, announcing that the hour of fulfillment has arrived. Then, as in the time of Joshua, God will intervene and the agelong contest in which Good and Evil have been engaged for the great prize—dominion over the earth—will come to its end with the forces of righteousness victorious forever over the devil and all his angels (Rev. 19: 11-20). Its culmination will be the return of the Lord to assume rulership over His Kingdom and ultimately bring all nations into subjection to the righteousness of His reign as King of kings and Lord of lords.

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*See *Study in Daniel*, p. 208. \$5.00 postpaid, Destiny Publishers, Haverhill, Mass.

THE QUESTION BOX

You are invited to send in questions for The Question Box, addressed to DESTINY Magazine, Haverhill, Mass. Please use a separate sheet of paper and state your question clearly, signing your name and giving your complete address. Only Bible-based questions will be considered and receipt of questions for The Question Box cannot be acknowledged.

Q. Did Moses marry a black woman when he wed Zipporah, who was referred to by Aaron and Miriam as an "Ethiopian woman" (Num. 12: 1)?

R. H. M., Delaware

A. It is stated in *Primogenesis*:

"A great deal of nonsense has been written and taught about this 'Ethiopian' wife of Moses. The use of the term 'Ethiopian' in referring to Moses' wife has prevented many from understanding to whom reference was made. Miriam and Aaron described her in this way to voice their contempt for her.

"The first and major question to be answered is: Where is the Ethiopia to which they were referring as the country from which Moses' wife came? Rev. W. M. H. Milner has this to say about Cush and Ethiopia in his booklet, *The Russian Chapters of Ezekiel*:

"In Bible geography there were two Cushite areas: one in Asia and one in Africa. Similarly, the Greek writers allow for an Eastern and Western Ethiopia."

"Arabia was a part of ancient Eastern Ethiopia and there the Midianites resided. With these facts in mind we realize it was in Arabia that Moses married Zipporah, his Midianite wife, the daughter of Jethro, the Priest of the Midianites. She was a Cushite from the Asiatic land of Cush and, though actually a Midianite, she could be called an Ethiopian." (*Primogenesis*,* p. 229.)

As further pointed out in the above-mentioned book, Moses' brother and sister were very jealous of Moses' wife who had come into the camp, Moses' father-in-law having brought his wife and sons to him. Because they were incensed against Zipporah, a slanderous campaign was under way and it was making headway in the camp as Miriam and Aaron stirred up the people against Moses.

Moses' wife, a Midianite from

Arabia, was not a colored woman, the Ethiopian country from which she came being the Asiatic and not the African Ethiopia.

Q. Who or what are angels?

R. W. S., Pennsylvania

A. Reference to the creation of the angels is given in Psalm 148: 2 and 5. In Job 1: 6 and 2: 1, angels are called the sons of God or sons of Elohim. According to the Hebrew usage, this refers to the members of a class called "the heavenly powers." They are also designated as "watchers," "messengers" and "ministering spirits."

It is apparent that the angels, or sons of God, were in attendance when the world was created. They were so filled with wonder and gladness that they shouted for joy (Job 38: 7).

The conception of angels as winged beings has no support in the Scriptures. (The Cherubims were not angels.) Often when the Scriptures refer to an angelic visitation, the human being contacted is not always aware that it is a heavenly visitation but assumes the visitor to be another human being until he reveals his mission or identity. The angel Gabriel is called "the man" (Dan. 9: 21). The three "men" who visited Abraham while he sat in his tent door turned out to be three angels (Gen. 18: 1-2). Lot, in entertaining the two who left Abraham, assumed them to be men, i.e., strangers who had come into the city. Their true character was not revealed to him until later. (See Genesis 19: 5-12.)

In speaking of man, the Psalmist declares that God has made him a little lower than the angels; that is, a little lower than the holy ones (Ps. 8: 5). Angels belong to the heavenly host or army. Though presumed to

be the holiest of created beings, they are charged by God with folly (Job 4: 18). In Job 15: 15 the statement is made that "He putteth no trust in his saints." That angels could sin, and did sin, is clearly set forth in reference to the sons of God in Genesis 6: 2-4. This fall of the angels is referred to by Peter in II Peter 2: 4 and also by Jude, verse 6.

We are told of angels who hold high rank in the heavenly host, the archangels to whom special missions are assigned. But of the actual nature of the angels themselves we are told nothing. However, the existence, reality and activity of angelic beings is beyond question as set forth in a volume of interesting references in the Scriptures. We are told, "Do not forget to be hospitable to strangers, for, by being so, some, without knowing it, have had angels as their guests." (Heb. 13: 2, *Smith & Goodspeed Trans.*)

It was a destroying angel who went through the cities of Egypt at the time of the Exodus and the first-born in every family was slain. It was a "mighty one," an angel from God, who entered into the camp of the Assyrians and in the morning 185,000 of their officers and leading men were dead. The Bible clearly indicates that angels are going to be in attendance in the final scenes of world conflict: the mighty ones, the hosts of heaven, as set forth in Isaiah 13: 3 and Joel 3: 11. It is the angels who are going to gather out of His kingdom all things that offend and do evil. Thus, they are destined to play an important part in the closing scenes of the present order.

Q. Is the devil an actual being as God is?

M. S. E., New Hampshire

A. The Bible clearly recognizes the devil, or Satan, as a personality, a being who is called the accuser of the brethren (Rev. 12: 10). Jesus declared him to be a personality and in the temptation in the wilderness He addressed him as such.

When the sons of God came to present themselves before the Lord, Satan came also among them. This statement is followed by an interesting conversation recorded in Job as taking place between Satan and the Lord (Job 1: 7-12). While the devil, (Continued on page 186)

* By Howard B. Rand. 687 pages. \$5.00 postpaid. Destiny Publishers, Haverhill, Mass.

center of her whole political orientation. America's refusal to join is not understood and, it is feared, will encourage Arab attacks against Nuri es Said Pasha. The Turks, however, are determined to serve the objects of the Pact and to maintain friendly relations with the other signatories. But they resent what they regard as a political letdown. The fact that America has now joined the Economic Commission of the Pact is little consolation.

Relations between Turkey and Britain have seldom been better. Britain's membership of the Baghdad Pact is much appreciated, as are London's efforts to aid Turkey's economic crisis as far as possible. Friendship with Britain is enhanced by general agreement about Cyprus, although many Turks feel that Britain will eventually be forced into terms with Makarios and his supporters. The Turkish attitude toward the U.S.S.R. remains unchanged. No faith is placed in anything the Russians say. The Turks regard de-Stalinization as a propaganda facade and believe the Russians are just as aggressive today as they were under Stalin. As for Tito, the Turks regard him as just as much a part of the Soviet bloc as he once was. They regard his Balkan plans as a threat to Turkey's security. For this reason, Turkey is now trying to come to terms with Greece. Grave as the Cyprus question is, the Turks regard the potential threat of a powerful Balkan federation as still more dangerous. They are therefore contemplating moves to solve the Cyprus problem.

There can be no doubt whatsoever as to the treaty position on Cyprus. Turkey has a prime interest in this. The treaty is crystal clear. If, however, Turkish policy is shifting, Britain will find herself in a less comfortable position. One would have thought that this would have been looked into with the greatest possible care beforehand. If Turkey is shifting, Britain could easily be left in a position very much akin to surrender. One trembles to think what the effects would be upon the Eden government unless any change were very clearly attributed to a change in Turkish policy—if, indeed, such a change is on the way.

Anything could happen if Turkey modified her policy. It would, however, be a poor showing if Britain were forced to recall Makarios and make concessions to him. This would make Eden's position awkward—to say the least. The entire British position has been founded upon the treaty obligations of herself and Greece to Turkey. Any shift in the Turkish position would therefore be significant and Britain would, of course, get the blame for first having been tough and then capitulating. If any change in Turkish policy is coming, Britain would get the bad press—needless to say. The treaty obligations she has tried to uphold would be forgotten overnight.

Many Conservative intellectuals in Italy believe the Western concept to be doomed and that a compromise should be sought with an evolved Communism. This should be opposed to Russia domination and ready to accept an internationalist Marxism to which the economic theory should be conceded in exchange for freedom to practice religion. These intellectuals argued that it was no longer worth fighting economic Marxism but only Russian domination; and, in general, they seemed to think the debunking of Stalin more or less a

guarantee that this could be achieved. They argue that the Church should not bother about the economic system and should accommodate herself to any secular ideology, which, nevertheless, left her free to preach what she wished about the next world. These ideas are based on a belief that Communism is ready to concede over purely supernatural theses. But is it? They also assume that the Church has no obligation to maintain the traditional Biblical concept of property. But would the majority of churchmen ever abandon so wide a field of conviction? This observer felt that some Church members in Italy were inclined to concede and that a considerable ideological struggle is taking place on those lines.

The Pope's attitude is largely based upon his unshakable conviction of the supernatural. He deeply believes in the Fatima visions. This is very important in his thinking. Authoritative opinion is that he believes that failure to start the conversion of Russia by 1960 would involve certain predictions which he believes were made at Fatima. Thus, he is convinced that the Church's main responsibility is to use any legitimate means to infiltrate Russia in the immediate future. No one can follow Papal policy without understanding the Pope's personal mystical concept. He is moved by the mystical far more than by any other considerations. If the Vatican is tending toward such a fresh approach to Russia and Communist thinking, it is because the Pope believes in a special revelation which indicates this.

The first Soviet atomic artillery has now been delivered to the Chinese army. The guns are still in Manchuria with mixed Chinese and Russian crews. If it were decided to use them against the offshore islands, they would be quite sufficient to knock out Matsu and Quemoy without the use of land forces.

Hawaii is popularly termed the Crossroads of the Pacific. It is also a valuable listening and observation post. Soviet submarines have been reported active in the South Pacific regions and the Soviet Pacific Fleet, based on Vladivostok, has been increased to 750 vessels as of October 1955—according to Japanese Intelligence reports. New mine fields have also been laid off Vladivostok and in the Sakhalin Strait. Soviet Far East and Chinese Communist air strength have been steadily built up over the past months. The Soviet Far East Force now includes over 7,000 planes and the Chinese Communist Air Force over 2,000. Construction of routes to Red departure points is going on frantically. Eight labor divisions are reportedly working on a single railroad.

The build-up opposite Formosa and the off-shore islands has gone on steadily. United States Army observers have publicly stated that an invasion of the off-shore islands can be launched within 24 hours of the go-ahead signal. Recently-interviewed individuals report that the Communist forces are growing daily.

The foregoing is the one hundred and twenty-ninth presentation of excerpts from "Intelligence Digest—A Review of World Affairs" by Kenneth de Courcy, published in *DESTINY* by special arrangement with the author.

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(Continued from page 178)

ple exercise no judgment in dealing with traitors.

All Western nations are being shoved toward destruction by widespread deception in high places. We have touched briefly on deception in the realm of government. But its poisonous tentacles reach into every phase of our personal and corporate lives. It would require volumes to record the ramifications of lying propaganda in the vast areas of education, both secular and religious, and in the various channels of public information—the press, radio, television, cinema, *et cetera*.

Among the people who regard themselves as exemplary Christians, there are many who do not realize what a serious thing it is to tamper with truth. It may surprise some to find that the Bible puts liars in the same bracket with the lowest of criminals. Consider the following thought-provoking statements:

"A sword is upon the liars." (Jer. 50: 36.)

"Knowing this, that the law is not made for a righteous man, but for the lawless and disobedient, for the

ungodly and for sinners, for unholy and profane, for murderers of fathers and murderers of mothers, for manslayers, for whoremongers, for them that defile themselves with mankind, for men-stealers, [kidnapers], for liars, for perjured persons, and if there be any other thing that is contrary to sound doctrine." (I Tim. 1: 9-10.)

"He that overcometh shall inherit all things; and I will be his God, and he shall be my son. But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, *and all liars*, shall have their part in the lake which burneth with fire and brimstone: which is the second death." (Rev. 21: 7-8.)

Surely it is time to pray to be heard throughout the length and breadth of all Christian lands. Someone has said that Satan trembles when he sees the weakest saint upon his knees. James says in his Epistle, "Resist the devil, and he will flee from you" (4: 7).

The Scriptures contain many helpful prayers to guide our thinking. He who seeks them out and makes them his own will grow in grace and truth and wisdom. Suppose all who claim to be followers of Jesus Christ would pray in sincerity every day:

"Lead me in Thy truth; let Thy truth lead me." Who can measure the power for truth one such prayer could generate in the world today?

(Continued from page 183)

or Satan, is an actual being, he is not like God but rather is in a class with the beings called sons of God; that is, the angels. His expulsion from heaven is described by Jesus who said: "I beheld Satan as lightning fall from heaven" (Luke 10: 18).

As stated in *Primogenesis*, pages 39-40:

"The Bible is unequivocal in its statements concerning the activity of a malignant personality, possessing great power, who is not a part of the human creation. He gained a foothold in the new order when he tempted Adam and Eve and caused them to sin against God."

Unless one accepts the Biblical statements concerning the personality of the devil, who is also called Satan, as well as other descriptive titles, much that is recorded regarding his activities becomes unintelligible and meaningless.

(Continued from page 173)

Pope promulgated the new Dogma of the Assumption of Mary into Heaven. Also, in the spring of 1957 we will be only a few months from the end of the forty-year generation (see "Miracles of Timing," this issue) that saw the taking of Jerusalem in December of 1917. Every sign and portent, whether from the prophetic or from secular standpoints, indicate quite clearly that a major crisis is impending.

A Gaping Hole THE UNITED STATES of America was founded upon the principle that justice and equity would prevail in the land. Our government, functioning under the supervision of our national constitution, and the respective constitutions of the forty-eight states, established a due process of law for the protection of its citizens. So long as the courts of our land adhered to judicial principles and the equitable interpretation of the law, all has been well. However, in recent years the trend in court rulings has been to legislate rather than interpret the law, with the result that gaping holes are appearing in our defense against the criminally-inclined and against subversive actions.

No matter how clear the evidence of guilt is against those who have committed crimes, court decisions today are enabling the most vicious criminals to escape punishment through rulings that make inadmissible in court evidence obtained under certain conditions. As

one editorial writer has expressed it: "Instead of saying, 'Stop thief,' the law says, 'Stop cop.'"

Our Supreme Court has invalidated state sedition laws and thus made another gaping hole in our defense against Communist activities in our midst. How aptly the Prophet Joel described today's conditions:

"They shall run to and fro in the city; they shall run upon the wall, they shall climb up upon the houses; they shall enter in at the windows like a thief." (Joel 2: 9.)

Using figurative language Joel indicated how complete the breakdown of the internal defenses would be against a vicious foe who is able to penetrate into every nook and corner of our land. Furthermore, the prophet declared our defenses would be broken down just before the coming of the Great and Terrible Day of the Lord.

The disquieting fact is that the very courts set up to protect the citizens against the criminals and against those who would overthrow our government are establishing precedents by their findings which assist the subversives in their activities and safeguard the criminals from successful prosecution even when they are proven guilty. Unless some means is soon found to overrule such court decisions, the consequences to our nation and our way of life will be disastrous. Justice, equity and righteousness cannot be administered in any land where aid and comfort are accorded the lawless by unjust verdicts and criminals are not brought to trial and adequately punished for the crimes they commit.

Warning Upon Warning

By WILLIAM O. LAY, JR.

May 29, 1956

NEVER BEFORE has a crisis developed to such frightful and formidable proportions without arousing the slightest flurry of public alarm. Warnings of Russian air and naval power, sounded with increasing frequency during the spring months, failed to dent the apathy of Britain and America. Nor did the first American test airdrop of an H-bomb, with all its dire implications for Western civilization, bring home to the average citizen the unprecedented plight of the Anglo-Saxon world. All unawares, men and women went about their daily chores without pausing to consider the multiplying tocsin signs signaling the close of the present world order.

Although Arab-Israeli tension eased somewhat, partly through the peace efforts of UN Secretary-General Hammarskjold, unabated turbulence in other areas testified to the unrelenting subversive efforts of Soviet agents. Cyprus, Algeria and France herself were torn by Communist-formented strife. On the diplomatic front the Soviets were equally active. Following the Bulganin-Khrushchev visit to Britain, French Premier Guy Mollet was welcomed in Moscow for a series of conferences with Kremlin leaders. Meanwhile, other developments cemented more firmly Egyptian ties with the Communist bloc.

Like an ominous *leitmotif*, the 286-day time-factor signifying displacement recurred again and again as the day-to-day pattern of events unfolded. In numerical language, these displacement patterns warn the wise that the great Divine plan of rectification is nearing consummation, and that the forces which will shape humanity's supreme hour of travail are readied and straining at the leash.

First of a notable sequence of tocsin-events came on April 29 when

the United States disclosed that it had already developed a hydrogen warhead for the dreaded intercontinental ballistic missile. This was precisely 286 days after the Geneva "Summit" conference opened on July 18, 1955. Significant too is the fact that April 29 fell 1600 plus 666 days after February 14, 1950 when the Soviet-Chinese pact of friendship and alliance was signed. The 1600 factor connotes judgment, while 666 signifies man's work in opposition to God. In combination, therefore, the two factors numerically express judgment upon the human world order—a process materially hastened by the development of April 29.

On April 30 General Curtis E. LeMay, head of the Strategic Air Command, warned that Russia would have more globe-girdling hydrogen bombers than the United States in the next two to four years. This was on the lunar terminal of 286 days after the Geneva "Summit" conference closed (center of Chart XXIII).

Efforts to negotiate an East-West arms reduction again collapsed on May 4 when the five-Power London disarmament conference broke down after eighteen futile sessions. This was 286 days after the "Summit" conference closed (Chart XXIII). Equally significant is the solar interval of 666 days linking May 4 to March 11, 1958, which will be 2 x 2300 days after the first atomic bomb was dropped on August 6, 1945. The 2300 time-factor is that which Daniel relates to the cleansing of the sanctuary at the close of the age. World cleansing—sweeping away accumulated human error so that the perfection of Kingdom administration may be established—is the basic objective of the whole infinitely complex Divine plan of travail and judgment.

Already militarily defunct, the NATO alliance on May 5-6 embarked upon a new experiment in supra-nationalism. On May 5 the At-

lantic Council agreed to a fresh mobilization of money and human resources against Russia's bid to win over neutral nations of the world. A group of "three wise men" was named to work out a practical program. The next day the United States proposed a "cold war general staff" to chart the battle with Moscow for the minds of mankind.

It was singularly appropriate that these moves toward a broadened NATO should come precisely 12 x 1290 days lunar after the outbreak of World War I. The number 12 signifies governmental perfection, and the developments of May 5-6 clearly constitute a high-water mark in NATO's troubled history. The import of the 1290 desolation factor needs no elaboration in view of the fact that involvement with supranational organizations during the Korean war led to America's first military defeat. Her entanglement with NATO will have vastly direr consequences in the time of trouble immediately ahead.

Additional noteworthy time-measures amplify this theme. A 270-day interval of birth travail, extending forward from May 6, terminates on January 31, 1957, which will be 1260 days (tribulation) after the south wall of the King's Chamber was reached on August 20, 1953. And a solar 666-day period extends from May 5-6 to March 12, 1958. This date will be 1290 days after August 30, 1954 when France refused to participate in the earlier proposal for a European Defense Community.

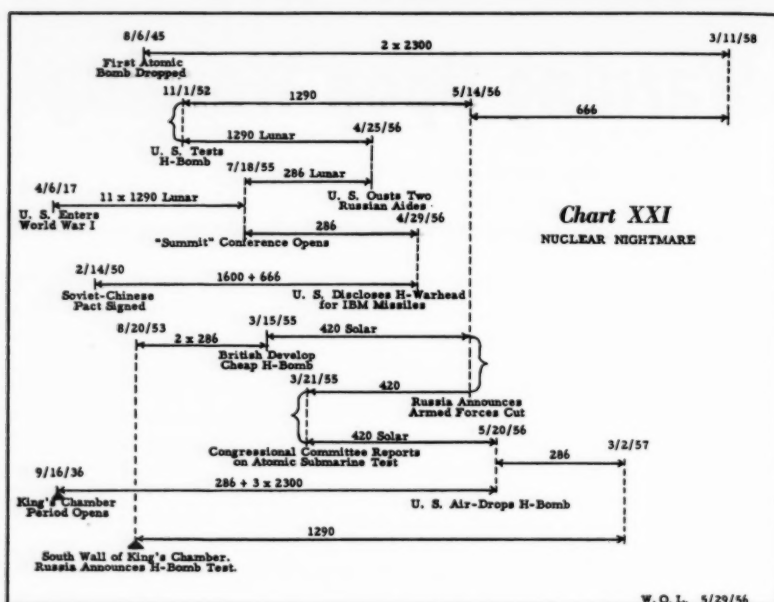
The whole strikingly significant time pattern may be studied at the top of Chart XXII. Note that the sequence of measures touching August 28-30, 1954 also leads back to America's entry into World War I.

His "peace mission" ended, UN Secretary-General Hammarskjold on May 7 urged Russia to cooperate in efforts to avert an Arab-Israeli war and ease tensions in the Middle East. Meanwhile, incidents continued along the Israeli frontiers with Jordan and Egypt. An interval of 2860 days separates these events from July 8, 1948 when the Palestine truce expired. This period is both 10 x 286 days (displacement or human error perfected) and 1600 plus 1260 days (judgment and tribulation).

May 7 also fell 666 days lunar after July 20-21, 1954 when the Indo-China truce was signed. And a solar interval of displacement separates it from February 21-22, 1957, which will be 11 x 1290 days lunar after the November 1918 Armistice. Eleven is the number of disorder or disintegration (Chart XXII).

Indicative of the tortuous paths into which Western diplomacy has been drawn by the global impasse was Sir Winston Churchill's May 10 speech at Aachen, Germany, in which he urged Russia to join the NATO alliance. Seen by diplomatic observers as a bid to Russia to join the West for the containment of China, the suggestion would clearly spawn more difficulties than it cured. Not only would it flush down the drain all the immense cost and effort spent upon NATO, but it would leave America and Britain allied with a blood-drenched despotism whose leaders have an almost perfect record of breaking every international compact entered into.

Time-measures of desolation and human error conspicuously stamp the Churchill speech—it fell 12 x 1290 days lunar after Great Britain entered World War I on August 4-5, 1914 and 286 days solar plus two (the third day made perfect) after the Geneva "Summit" conference closed. In addition, a solar interval of 2 x 286 days separates May 10 from December 11, 1957, which closes a forty-year generation after



the British entered Jerusalem in 1917 (top of Chart XXIII).

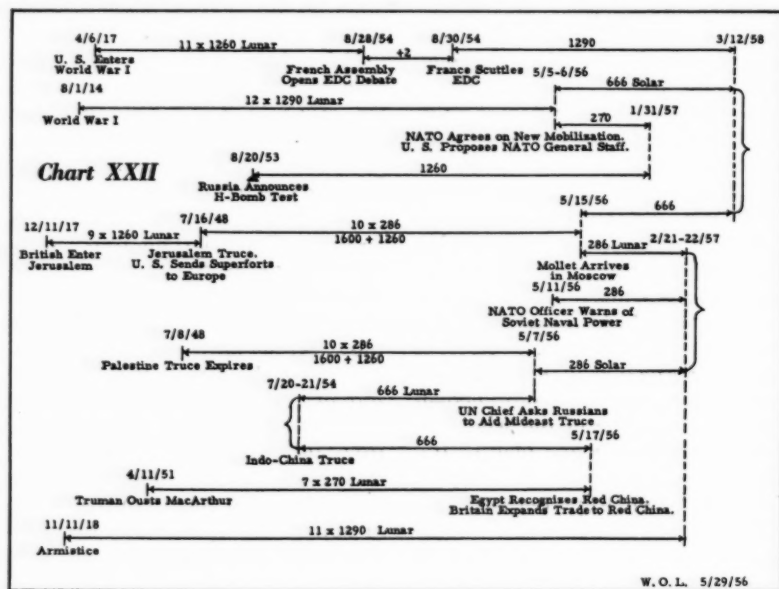
Since the Churchill proposal sought to wean Russia from China, it is noteworthy that it came exactly 2300 days after the Soviet-Chinese friendship pact was announced on January 22, 1950. In many of its recurrences, the 2300 "cleansing" factor marks foredoomed efforts of men to set up the peace that can only be established by the direct intervention and rule of the King of kings. Readers familiar with the work of Mr. J. Bernard Nicklin will recall that he has charted numerous in-

stances in which the 2300 factor marked steps in the history of the League of Nations.

In New York, UN Secretary-General Hammarskjöld reported to the Security Council on May 10 that his mission to the Middle East could start a "chain reaction" toward peace. It is significant that this event too should fall 2 x 286 days solar before the December 1957 terminal that relates so closely to the future of Jerusalem.

The American admiral in command of NATO Atlantic forces warned on May 11 that Russia's mighty submarine fleet would change the whole concept of naval warfare in the event of a world conflict. This was 286 days before February 21-22, 1957, which will be 11 x 1290 days lunar after the November 1918 Armistice (Chart XXII).

The Russian announcement of a 1,200,000-man cut in her armed forces within a year came on May 14. Since the cut (if any is actually made) will be possible because of nuclear advances, it is not surprising to find the move set chronologically within the pattern of atomic-thermonuclear developments. It came 1290 days after November 1, 1952 when the United States first tested an H-bomb and 420 days solar after March 15, 1955 when the British announced development of a cheap H-bomb. The 420 factor, one-sixth of the 2520-day Biblical trial or proba-



tion period, marks successive phases as the human world order (symbolized by 6 or 66 or 666) advances toward its climactic trial of judgment.

Particularly significant is the fact that Russia's May 14 announcement fell exactly 666 days before March 11, 1958. This date will be 2 x 2300 days after August 6, 1945 when the first atomic bomb was dropped (Chart XXI).

French Premier Guy Mollet arrived in Moscow on May 15 for a series of talks with Russian leaders. This new Soviet effort to weaken the Western alliance came 10 x 286 days (perfection in displacement) after July 16, 1948 when the Jerusalem truce went into effect and the United States sent 60 superforts to Europe. Noteworthy too is the fact that Premier Mollet arrived in Moscow precisely 666 days before March 12, 1958, which will be 1290 days after France scuttled the EDC plan (Chart XXII).

Egypt's *rapprochement* with the Communist bloc advanced a step further on May 17 when the Cairo government announced diplomatic recognition of Red China. On the same day London sources disclosed that Great Britain had decided to expand its sale of strategic goods to Communist China. The two moves came 7 x 270 days lunar (birth travail perfected) after April 11, 1951 when President Truman

ousted General Douglas MacArthur from command of American forces in the Far East. This ill-starred step, instigated by America's appeasement-minded allies, led to loss of the Korean war and opened the Pandora's box of misfortunes which have since beset the West in Asia.

Egyptian recognition of Red China also came 666 days after the Indo-China truce was concluded on July 20-21, 1954 (Chart XXII).

The United States on May 18 disclosed it had halted a shipment of surplus Army half-tracks bound for the Israelis. The announcement came 2 x 286 days before December 11, 1957, which closes a forty-year generation after the British entry into Jerusalem (top of Chart XXIII).

May 19 fell 2300 days after January 31, 1950, which brought both President Truman's directive ordering H-bomb production to proceed and Russia's recognition of the Viet-Minh rebels in Indo-China. A flurry of significant developments marked the terminal. At a Kremlin banquet, French Premier Mollet's visit to Moscow ended on a sour note as Communist Party chief Khrushchev toasted "the Arabs and all other nations that are struggling for national independence." Meanwhile, in London the British government declared bluntly that there was no possibility in the foreseeable future of any change in the constitutional status

of her Aden colony. And it was reported in Washington that Egypt had received from Russia twenty-one big planes suitable for paratroop use (not charted).

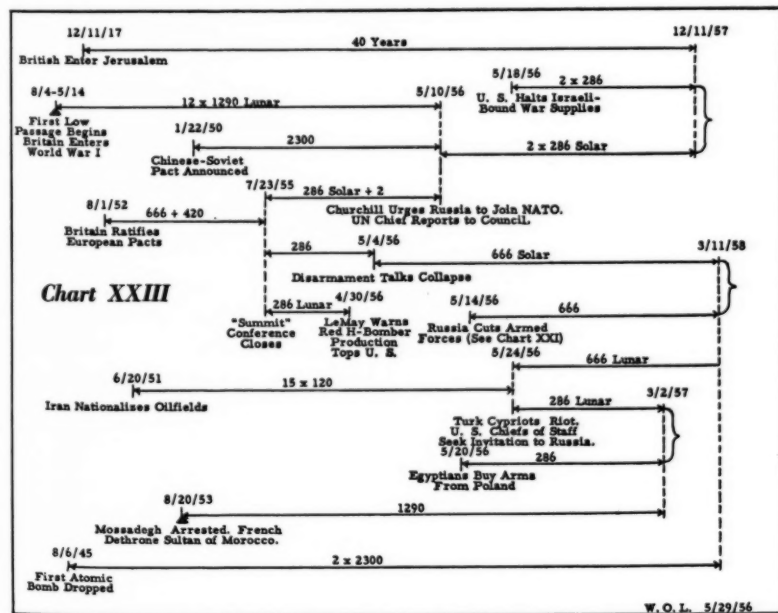
The United States on May 20 (U. S. time) test-dropped an H-bomb from a plane. Like all first-rank nuclear developments, this fateful milepost is marked by wondrously precise time-patterns which demonstrate beyond possibility of refutation that the Divine hand is ordering the day-to-day course of human events. The H-bomb test-drop came exactly 286 (displacement) plus 3 x 2300 (cleansing) days after the Great Pyramid's Hall of Judgment epoch opened on September 16, 1936. An additional 286-day period extending forward from May 20 will terminate on March 2, 1957. This date will be precisely 1290 days (desolation) after the August 20, 1953 Hall of Judgment terminal when Russia announced her first H-bomb test. Finally, the May 20 H-bomb test came 420 days solar after March 21, 1955 when a Congressional committee reported on the test of the atomic submarine Nautilus (Chart XXI).

Note particularly from the top of Chart XXI that America's first H-bomb test came 1290 plus 666 days before March 11, 1958, which will also be 2 x 2300 days after the first atomic bomb was dropped on August 6, 1945.

In Cairo, the government announced on May 20 that Egypt had concluded an agreement under which Poland would supply arms for Egyptian military forces.

Revenge-bent Turkish Cypriots rioted against Greeks in several cities of Cyprus on May 24. Meanwhile, in New York UN Secretary-General Hammarskjöld disclosed that five governments had responded to his appeal for additional observers to patrol the tense Arab-Israeli frontiers. The date was 15 x 120 days (hour of warning) after June 20, 1951 when Iran nationalized her oil fields (Chart XXIII). May 24 also fell 286 days lunar before March 2, 1957 and 666 days lunar before March 11, 1958.

The onswEEP of unquenchable strife, the ominous course of nuclear experiments, heap warning upon warning that the days of the present dispensation are numbered and that



Western civilization is stumbling along the last dark stretches of a blind alley at the end of which it must seek Divine deliverance or perish. Recently Dr. Lawrence Hafstad, director of the General Motors Technical Center, declared:

"Our choice is brutally clear, as a society. We can either learn mathematics and science—or Russian."

It is far too late for any expedient involving basic changes in educational philosophy and procedure to save the day. Against the massive manpower of the Communist bloc and the undisputed technological prowess of the Russians the Anglo-Saxon Powers are even now virtually defenseless. Only one thing can turn back the Red hordes bent

upon world conquest.

"Look! The power of the LORD comes from far!—

Hot wrath and rage loading His lips,

And His tongue like devouring fire, And His breath like a rising-flood reaching the neck,

To scatter the heathen with withering storm,

And a bridle to put in the jaw of the Pagan!"

(Isa. 30: 27-28, *Ferrar Fenton Trans.*)

Startling as this denouement will be to the indifferent multitudes, it will come as no surprise to those watchful ones who are aware of the signs of the times. They stand with redoubled alertness as events signal the imminence of the long-awaited climax.

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(Continued from page 176)

stood side by side with President Kuwatly of Syria, at a ceremony recently, before the Tomb of Saladin. Jointly they took this oath: "In front of the Tomb of Saladin, who defended the Holy Land and purged it

of invaders, we solemnly promise to defend the Holy Land, the Arab nations and the Arab Empire by all the means in our power."

He that hath ears to hear let him hear! To those who have hearing-ears and seeing eyes the implications of that pledge are stark and clear.

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DESTINY PUBLISHERS

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Credendum

AS YOU READ DESTINY it will be helpful to bear in mind as a fundamental tenet that it identifies the Anglo-Saxon-Celtic and kindred peoples as the House of Israel in the world today. The key to understanding the national aspect of the Bible lies in the acceptance of this basic truth. The ten-tribed Kingdom of Israel, or House of Israel, is distinct and separate from Jewry. In the Scriptures the terms "Israel," "Judah" and "Jew" are not synonymous and the course of history is widely divergent for the peoples properly classified under each of these titles.

The House of Israel is today an innumerable multitude apart from Jewry, a fact which the *Jewish Chronicle* for May 2, 1879 recognized by its reference to the ten tribes as represented by peoples who are not Jews. There it is stated: "The Scriptures speak of a future restoration of Israel, which is clearly to include both Judah and Ephraim [another term designating the House of Israel]. The problem, then, is reduced to its simplest form. The ten tribes are certainly in existence. All that has to be done is to discover which people represent them."

The information published in DESTINY provides the evidence showing that Israel left Palestine while the Jews remained. The movements of the Israel clans are traced out of the East, across Europe to their new settlement in the Isles of Britain, and then on to America. The prophets foretold Israel's westward trek and the monuments and traditions record the Divinely-guided wanderings of this people who left "waymarks" behind them as they journeyed toward their ultimate destination. Today the Anglo-Saxon-Celtic peoples alone bear all the marks by which the House of Israel was to be known in the latter days and they have unconsciously fulfilled in their history, and do fulfill in their present-day activities, what the Word of God declares would be accomplished by them in these latter times.

It is natural that, in the presentation of facts at first thought so startling, the immediate effect of proclaiming these new (yet not new) truths will bring opposition from some quarters where past beliefs are upset. But the evidence of racial movements throughout history, and the marks set forth by which the Israel of God was to be known in modern days, are so unmistakably clear that the failure to seriously consider the evidence will jeopardize the future welfare of the Anglo-Saxon race. For if the people of this race are the lineal descendants of the northern ten-tribed Kingdom of Israel — and they are — there has been placed upon them today a responsibility they cannot escape. The failure to awaken to the knowledge of their identity and assume their responsibility as the people with whom God made His unalterable covenants, and upon whom He laid His law, will bring upon them inevitable national suffering and trouble.

Were the opponents of the identity right in their

assumptions, there would, of course, be no such responsibility; but here again it is essential that the facts be made known. This DESTINY is doing. The people themselves constitute the court of appeal and must render a decision as to whether the facts presented are correct or the objections raised are valid. It is also important to carefully consider that God Himself will pass final judgment in accordance with the verdict rendered by the people, bringing weal or woe upon the nations of Israel in days to come as the inevitable consequence of the course chosen and pursued.

Let those who are opposed to proclaiming the identity ponder well the fact that they, too, have a tremendous personal responsibility. When it is universally recognized that the Anglo-Saxon-Celtic peoples are modern Israel, opponents of this truth who have succeeded in leading many astray, and hindered to that extent the national awakening and return to God in wholehearted acknowledgment of His sovereignty and obedience to His laws, will discover that He will not hold them guiltless.

God is not a man that He should lie and He gave His promise that Israel (He did not say Judah) would never cease to be a nation before Him. He gave the continuity of the heavenly signs as a guarantee of this (Jer. 31: 35-36). The *Jewish Chronicle* says, "Find this people" and DESTINY points to the Anglo-Saxon-Celtic peoples in whose history the prophecies of the Scriptures pertaining to the House of Israel are all being fulfilled today.

Sometimes the objection is raised that, because we stress the Gospel of the Kingdom, we have failed to recognize the part personal salvation plays in the redemptive plans of God. While DESTINY Magazine does give specific attention to the Kingdom evangel, this is by no means an indication that the Gospel of Salvation is relegated to a lesser position.

Of paramount importance to every individual is the necessity to become reconciled with God through His Son Jesus Christ. This is requisite to citizenship in the Kingdom of God and DESTINY presents the vital spiritual needs of every individual who strives to become an overcomer and attain the victor's crown. That phase of the Gospel message is as essential to the individual as the Gospel of the Kingdom is to the nation, which proclaims the identity and responsibility of the nations of Israel today and the necessity for the restoration of the administration of the Law of the Lord as the law of the land.

DESTINY Magazine brings to its readers the findings of Bible research, published by those who have seriously studied God's Word and see His overruling Hand in world history. We are not introducing a new religion; we are not a sect; rather, we are Christians who stand for the whole truth as taught by the Scriptures and for the application of that truth to the spiritual, cultural, economic and political life of man.

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A great deal of information given through the prophets of the Lord was to remain undisclosed until the day when events themselves would reveal its meaning. Daniel was told that the remarkable revelation given through him was to be sealed until the Time of the End. Today we are living in the days when the seals are being broken and secrets hidden for centuries are being revealed.

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